Permit #S00039690

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00039690 **Type of Permit:** STILL **Release Date:** 04/29/2011

**Production Company** FRIEDMAN 360

**Insured Company Name** FRIEDMAN 360

Contact Phone No. 1 818-481-9396
Contact Phone No. 2
Fax
Address 56 Quarry Ledge
Madison, Connecticut 06443

**Production Title** EASTON

**Type of Production** Still Photo

**Producer** Joel Tabush

**Director** Joel Tabbush

**1st AD** N/a N/a

**Production Manager** N/a N/a

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Joel Tabbush
Primary Phone Mobile - 818-481-9396
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA STILL APPLICATION FEE | $60.00 |
| LAUSD STANDARD DEPOSIT | $500.00 |
| LAUSD STILL PHOTO | $363.00 |

**Total Permit Fee** $923.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Company** FRIEDMAN 360
**Insured Company** FRIEDMAN 360
**Production Title** EASTON

**Location Manager** Joel Tabbush
Primary Phone Mobile - 818-481-9396
Secondary Phone

**Location Address** 11800 Texas Ave, Los Angeles, CA, 90025

**Location Name** UNIVERSITY HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 5/1/2011 - 5/1/2011 10:00 - 14:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** S39690, friedman 360.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 6 |

**Filming Activities** Exterior still photo of 2 talent hitting baseballs on the baseball field;

**Jurisdiction** **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Location Notes** LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES FIRE DEPARTMENT WALK THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

**Approvals** LOS ANGELES POLICE DEPARTMENT Suzan Nelson

**Coordinator Note** COMPANY MAY NOT HAVE ANY VEHICLES PARKED ON THE STREET AT ANY TIME

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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LAFD Activity Report

FSO Required ☐

SPOT CHECK X

## SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION EVALUATION REPORT

NAME OF FACILITY: **UNIVERSITY HIGH SCHOOL** date of contact: **04/28/11**

FILM / CREW PRK/ BASE CAMP: **11800 TEXAS AVE. LOS ANGELES, CA 90025**

PRODUCTION CO. NAME: **FRIEDMAN 360 ' EASTON'** FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: **MAY 01, 2011 SUN**

TIME(S) OF FILMING OR PRODUCTION ACTIVITY: **1000-- 1400 HRS**

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity without disruption to regular operations operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use; no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor **is prohibited**. (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

NOT A PERMIT